

**Index of Claims**

**Application No.**

10/052,004

**Applicant(s)**

ZUPPERO ET AL.

**Examiner**

Alan Diamond

**Art Unit**

1753

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
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| A | Appeal   |
| O | Objected |

| Claim | Date     |        |
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| Final | Original |        |
| 1     | ✓        | 3/3/05 |
| 2     | ✓        |        |
| 3     | ✓        |        |
| 4     | ✓        |        |
| 5     | ✓        |        |
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| 28    | ✓        |        |
| 29    | ✓        |        |
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| Claim | Date     |  |
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